



Base Bulletin

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10 October 2001

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The Base Bulletin is published each Wednesday (except holidays). Send proposed bulletin items (via email to <mailto:publishing.management.dci@vandenberg.af.mil> or to Publishing Management DCI on the Global, or via fax to DSN 276-6614 or 805-606-6614) to arrive at DCI/SCSP by noon Friday, the week before you want your item to appear. Submit your items typed or printed on 30 SW Form 8, Official Bulletin Notice. Be sure to include your name, office symbol, and office phone number. Remember to include your home phone number for personal items. Limit official items to four lines, unofficial to 2-3 lines and personal items to 1 line. Your items will run for two consecutive weeks, and may be resubmitted one week after the last date it was published. Bulletins are valid for 90 days unless rescinded or superseded. Note: If an article requires a 30 SW Form 400, this form must be submitted with the article, or it will not be published.

SECTION I - ADMINISTRATIVE DUTIES

Duty Chaplain: Duty phone, 6-5773. After hours, 6-9961
Safety Hazard? Dial 5-SAFE (If off base, dial 605-SAFE)

SECTION II - OFFICIAL

1. 30th Communications Squadron:

a. Emission Security: For Emission Security (EMSEC) information, check the AFCA Information Assurance web site at <http://www.afca.scott.af.mil/ip/emsec/emsec.htm#emsecpubs>. You will find and review updated information in the form of Emission Security Information Messages (ESIM) at <http://www.afca.scott.af.mil/ip/ip/messages/esim.htm>. (30CS/SCBI, 5-2352)

b. New Publications: The following new publications are available on the VEPDL: 30SWI47-101, Managing Air Force Dental Services and 14 AFI 36-2201, Training, Certification, and Management of Launch Weather Crew Force. (30CS/SCSPP-DCI, 6-7894)

2. Traffic Management Office:

a. Separating, Retiring or PCSing? PLAN AHEAD! Within 30 days of receipt of orders, stop by TMO, Bldg 11777, Rm C-103 to schedule an appointment for your household goods pick up dates. Remember, the earlier you meet with us, the greater your chances of moving on the date you initially select. As always, we will work with you to the greatest extent possible. POC: TSgt Dobbs, ext 6-0904 (30 TRANS/LGTTH)

b. Shipping/Receiving Packages via Federal Express: Attention all base organizations that ship and/or receive packages via Federal Express: Under the DoD approved GSA contract, FedEx is authorized to transport unmarked classified packages to up a classification of SECRET. Any packages you receive from FedEx must be treated as classified material until it is determined to be otherwise. When shipping classified items, they must be processed through TMO Cargo Movement unless other arrangements have been made. TMO must be advised on the classification level. Any questions may be directed to MSgt Hawley, ext 6-3381 (30 TRANS/LGTTF)

3. Air National Guard:

The 157th Air Operations Group, Missouri Air National Guard: Attn: Fighter/Bomber Pilots and Navs-Enlisted Specialties!! Keep that military retirement you deserve! The MOANG 157th AOG is hiring sharp aviators for key part-time positions for our unique mission. We need previously experienced aviators in the following platforms: U2, F-117, RC-135, ABCCC, HH-60, F-16 CJ/CG, F-15E, EA6B, B1B, B-2, B-52. Interviewing Intelligence/Weather Officers. Enlisted AFSC's: 1N4X (Bonus), 1N5X1 (Bonus), 1C1X1 (Bonus), and 1T0X1. Call Major Jamie Goodpaster at 1-800-870-2166,

OPR: 30CS/SCSPP-DCI

Distribution: F

TEAM VANDENBERG

comm: (314) 260-8616 or email: jamie.goodpaster@mostlo.af.mil. Please direct any questions concerning this request to me at: Major Jamie "T-Weeds" Goodpaster, Air Battle Manager/Defensive Duty Officer, 157th Air Operations Group Directorate of Operations, DSN: 490-8616, DSN Fax: 490-8764.

OFFICIAL

Robert M. Worley II
Colonel, USAF
Commander

Mary E. Meyer
Chief, Publishing Management

SECTION III – UNOFFICIAL

US Post Office: USPS and the major private express carriers are experiencing dramatic delays resulting from the grounding of some passenger and cargo transportation. This pushed major carriers to rely on trucks and trains, and is generally having the severest impact on cross-country deliveries of more than 800 miles. This is notice to mail early for Christmas and to expect extended lead times for delivery of your mail to destinations further than 800 miles. Newman J. (DCI, 6-6545)

a. MARS Members Sought: The Satellite Amateur Radio Club is preparing to reactivate a Military Affiliate Radio System (MARS) element at Vandenberg AFB, to be co-located with the Club's existing Radio Control Room. Any current or former MARS members, regardless of Service affiliation, are urged to contact Eric Lemmon at 733-4416, or by e-mail at w6ab@arrl.net, so that a list of qualified potential operators can be created. In times of crisis or disaster, the MARS and Amateur Radio are often the only means of reliable communications into and within the affected areas. (Eric Lemmon, 733-4416)

Family Support Center: Pre-Register for all Classes, Workshops & Seminars. (30MSS/DPF)

b. Resume Writing: 10 Oct 01, 0930-1130. Learn how to write a winning resume or update an old one. Learn current formats/styles, hot effective words and power statements to include in your winning resume! To register call Tinisha Agramonte at 5-8557.

c. National Society of Military Widows: 10 Oct 01, 1400. Meet at the Retiree Activities Center located adjacent to the Base Exchange and Four Seasons Store. Guest speakers talk on items of interest to widows and retirees. For more information, please call 6-5474.

d. U.S. Citizenship Exam Preparation Class: 11 Oct 01, 1330-1530. U.S. Citizenship is required for many DoD jobs and to be eligible to vote. What does it take for a person from a foreign land to become a U.S citizen? In addition to being a person of good moral character, they must be at least 18 years old, and pass a test administered by the U.S. Immigration and Naturalization Service. Learn the application procedures and study some sample questionnaires. For more information, call 5-0134.

e. Mutual Fund Basics: 12 Oct 01, 1100-1200. Also known as Mutual Funds 101, this class will explain the basics of investing in mutual funds. To register call 6-4491.

f. Teen Read Week: This year's theme is "Make it a Habbit." Starts Oct 14 through the 20th. Contact the Library at 6-6414 for further details as they develop.

g. Financial Planning: 15 Oct 01, 1100-1200. The future is now! Are you ready for retirement? College? Estate planning? Tax savings? Second career? Get the information you need to help you make decisions that affect your future. Call 6-4491 to register.

h. Job Information Expo: 16 Oct 01, 1000-1100, Family Support Center. Come to find out information on local job employment opportunities and sources. Find out who's hiring and who's not. Find out how to add your resume to the AF and local websites. Call 5-8557 for more information.

i. Manage Your Move: 17 Oct 01, 1200-1600. For adults on the move, includes briefings from Finance, TMO, Housing, Legal Office, and tips from TRICARE. Have your questions ready and plan to attend within 120-90 days prior to departure. Spouses are encouraged to attend. Call 6-0801 to register.

- j. Retiree Events:** 20 Oct 01, 1300. Monthly meetings are held the third Thursday of every month at 1300. Call for information at 606-5474.
- k. Bundles For Babies:** 19 Oct 01, 1400-1630. This is an Air Force Aid Society Program covering proactive informational topics such as financing for expectant parents, lifestyle changes, infant CPR, Nursing Moms Program, and Give Parents a Break Program. Bundles For Babies is for Active Duty Air Force members and/or their spouses (AF Reserve, Air National Guard, Army, Navy, and Coast Guard Personnel may attend, but are not eligible to receive a bundle). The program takes place at the Family Support Center. To sign up, please call MSGT Jamie Lopez at 606-0039. Advanced registration is required.
- l. Sponsorship Training:** 22 Oct 01, 1500-1600. Hear about the changes in the program and learn sponsor responsibilities, relocation resources, and tips to assist newcomers. Also offered as a tutorial on the "Intranet" or website <https://intranet.vandenberg.af.mil/sponsor/index.htm>. To sign up call 6-0801.
- m. Single Parents Support Group:** 23 Oct 01, 1100-1300 at the Pacific Coast Club. This is an informal group for individuals who are dealing with divorce and single parenting. Pre-Registration not required. For more information, call 6-9958.
- n. Interviewing and Dress for Success:** 24 Oct 01, 0900-1130. Make a statement, and get the job! Learn what to wear and what "not" to wear. Learn tips to dress for your interview and workplace. To sign up, call 5-8557.
- o. WIC Office Comes To You:** 25 Oct 01. A satellite office of the Women, Infants, & Children (WIC) Program is at the Family Support Center the 4th Thursday of each month from 0800-1700 for Vandenberg personnel who meet program requirements. WIC is a nutrition education program, and provides supplemental food to promote good health for pregnant, breastfeeding, and postpartum women, infants and children up to age five. For more information contact Teresa Orozco at 6-4636, or call the Lompoc WIC office at 737-6470 for an appointment.
- p. Computer Resource Room:** 0800-1600, call 6-0801 to reserve time slots. You will find computer support for completing the Federal Job Kit, resumes, and applications. The Scholarship Resource Network is available. Internet connection is available for transition, relocation, and family member employment needs. Local and nation-wide opportunities are posted, and a selection of employment research books are available for check out.
- q. Videophone Program:** This program provides videophone communication for immediate family of military members who are deployed, remote or TDY. Call MSgt Spencer at 6-0039 to set up an appointment.
- r. New Computer and Clerical/Administrative Tutorial and Testing Services:** Do you need to improve your typing or computer skills? If you answered yes, the Family Support Center has something that can help you—a computer-based self-tutorial program that instructs you on operating various computer programs and increasing your secretarial/clerical skills. **Computer Programs:** Windows 95, 98, and 2000; Access, Excel, PowerPoint, and Word for 95 through 2000; Lotus, WordPerfect, and WordPro for 95 through 2000 versions. **Secretarial/Clerical Skills:** Data Entry, Typing, Business Letter, Transcription, Shorthand/Speedwriting, Ten Key, and Custom Test Designer. Contact Tinisha at 5-8557 to sign up for your computer time.
- s. The Food Pantry:** The Food Pantry is a volunteer program that assists military personnel and their family members experiencing financial hardship by collecting and distributing donated food and other products. Families are provided with a certain amount of food to help them get through a payday-to-payday existence. In addition, Ms. Darlene Horne distributes USDA commodities to qualified families according to income. The following donations are always needed and appreciated: Cereal, Rice, Peanut Butter, Beans, Pasta, Soups, Baby Formula, Crackers, Cookies, Baby food, Canned Fruits/Vegetables, Basic Essentials. For more information call 6-2960 or 6-0039.

30th Services Squadron: (30 SVS/SVK, 6-0276)

a. Pacific Coast Club: (For details on any club functions please call 734-4375 or 734-4376).

- *Entertainment*
 - **Ultimate Membership Drive Kickoff:** Now through 18 Nov 01. Become a club member during this drive and have a chance to win some new wheels.
 - **Every Friday is Club Card Drawing.** Don't miss your chance to win the Jackpot. Drawing is every Friday between 1700-2000. Must be present to win.
 - **Entertainment Events:**
 - 11 Oct 01, 2100-0200. **Mug Night** with DJ in Hawk's Nest

- 12 Oct 01, 2100-0200. **Latino Night** in the ballroom.
- 13 Oct 01, 2100-0200. **DJ** in the Hawk's Nest.
- 15 Oct 01, 1700. **Football Frenzy** – Washington Redskins vs. Dallas Cowboys.
- 18 Oct 01, 2100-0200. **Mug Night with DJ** in the Hawk's Nest.
- 19 Oct 01, 1800-2200. **DJ** in the O-Lounge.
- 19 Oct 01, 2000-2400. **Karaoke Night** in the Hawk's Nest.
- 20 Oct 01, 2100-0200. **DJ** in the Hawk's Nest.

▪ *Menu*

- **Evening Dining:** Starting in October the Pacific Coast Club will discontinue its evening dining. However, Foggio's will still be available seven nights a week. Call and order ahead at 5-7800.

b. Fitness Center: (30SVS/SVMP, 6-3832)

- **Ongoing Classes:** The Fitness Center has classes in Karate, Aerobics, Yoga and more. Stop by the Fitness center for the current schedule. For more information, call 736-6213.
- **Run/Walk Across America:** This is a free incentive program with awards being offered for achieving levels of distance. This program is open to everyone. Sign up at the Fitness Center.
- **Men on Weights:** 11 and 18 Oct 01, 0900-1000, Basic Level class for men to learn form and exercises in the weight room.
- **Body Fat Testing:** 11 Oct 01, 1400-1600 No appointments needed. Body fat testing with skin calipers.
- **Women on Weights:** 16 Oct 01, 0900-1000. Basic Level class for men to learn form and exercises in the weight room.
- **Soccer All-Stars:** 19 Oct 01, 1700, at the base soccer field. Nominees must be submitter to the Fitness Center by 17 Oct 01.
- **BMX/Mountain Bike Race:** postponed until 20 Oct 01 at 1200 race at the ORV Course. Sign up at the Fitness Center.

c. Family Aquatics Center: (30SVS/SVRO, 6-3581)

- **Youth Swim Lessons:** Now through 20 Oct 01, open registration for Saturday lessons at the pool from 0900-1300 Mon-Fri.

d. Bowling Center: (30SVS/SVK, 6-3209)

- **4 Games across 8 Lanes:** 13 Oct 01. Sign up at 1730, Bowl at 1800. \$20 per player.
- **Open Sundays:** Just a reminder that the Bowling Center is again open on Sundays 1200-1900
- **Thunder Alley/Rock 300:** Glow and Bowl. Thursday, 1800-2100, Family Night. Friday, 2200-0100, Thunder Alley/Rock 300. Saturday, 2100-2400, Thunder Alley/Rock 300.
- **Bonanza Bingo:** Play daily from open to close. It's only \$1 per card for a chance to win up to \$1000.

e. Services Center: (30SVS/SVYR, 5-8974)

- **Family & Teen Talent Contest:** If you are interested in volunteering for an upcoming Talent Show, contact the Services Center. Talent entries are now being accepted. Help is needed for backstage workers and crew.
- **Natural Knead Massage Therapy:** Therapeutic massage is a valuable addition to health care and fitness routines as a natural way to promote healthy body functioning, and to enhance the body's restorative powers. Located in the Services Center, call for appointments at 5-4748. Current Specials Offered:

30 Minute Lemon and Mint Foot Bath and Massage - \$25.

1 Hour Aromatherapy Massage Special - \$45.

1 Hour Massage Special for E1-E4 - \$35.

- **Country Line Dancing:** Ongoing FREE dance lessons at the Service Center, Wednesday, 1830-2100.

f. Youth Center: (30SVS/SVYY, 6-2152)

- **Youth Basketball:** Registration for the Youth Basketball season is underway. Sign-up at the Youth Soccer Field snack bar Saturdays from 1100-1300. Open registration dates left: 13 and 20 October. Boys and girls grades K-2 (co-ed), Boys grades 3-4, 5-6, 7-9 and girls grades 3-4, 5-6, 7-8. Girls teams will travel to Lompoc and the village to play.
- **Volunteers Needed:** Youth Sports is looking for volunteers to be coaches, scorekeepers and officials for the upcoming season.
- **Parents Advisory Board:** Stop by the first Wednesday of every month for the Parents Advisory Board Meeting.

- g. Marshallia Ranch Golf Course:** (30SVS/SVRG, 6-6262)
- **Fall Open Tournament:** 20-21 Oct 01. Sign up at the Pro Shop by 18 Oct. Cost is \$20 per player.
 - **Ladies Priority:** Every Wednesday 0830-0900.
 - **Intramural Golf:** Tuesday and Thursday, 1130-1230.
- h. Rod & Gun Club:** (30 SVS/SVRO, 6-4560)
- **Open Skeet and Trap Shooting:** Every Wed, Fri, Sat, and Sun at 0830, except for special events.
- i. Library:** (30 SVS/SVT, 6-6414)
- **Preschool Story Time:** Story time for children 2 to 5 years old every Thursday at 1000. Please sign up your child in advance so crafts can be planned. Contact the Library at 6-6414.
 - **Internet is Here!** The library now has Internet access available.
- j. Outdoor Recreation:** (30 SVS/SVRO, 6-5908)
- **Scuba Diving Class:** 11Oct 01. All books and equipment provided. This will be a complete certified PADI open water diver course. Call Bob Johnson, 735-5320 for more information.

Education Services & Human Resources Flight: (30MSS/DPHS, 5-5902)

- a. The Pitsenbarger Award:** Formerly known as the Eagle Grant, provides a one-time award of \$400 to selected top USAF enlisted personnel graduating from the Community College of the Air Force (CCAF) who plan to pursue a baccalaureate degree. The grant was renamed this year in honor of Medal of Honor recipient A1C William Pitsenbarger. Airman Pitsenbarger, a highly trained Pararescue Jumper, was killed in the line of duty during the Vietnam War while rendering aid to an Army unit under heavy attack by a Viet Cong battalion. Applications and requirements for the Pisenbarger Award will be sent to eligible CCAF Fall graduates. The Award will be presented at the CCAF Fall Graduation on 28 Nov 01. For information, contact Base Education 5-5906.
- b. Civilian Tuition Assistance (TA) Approved For FY02:** TA is open to all civil service grades pursuing bachelor or graduate degrees. You may receive TA for up to three courses per term. TA will pay for 75% of tuition up to \$187.50 per credit hour and up to a maximum of \$3500.00 per fiscal year. Space Command Units only. For more information, contact Base Education in Bldg 14001, or call ext. 5-5904.
- c. Former VEAP Participants:** Now is your chance to enroll in the Montgomery GI Bill—worth \$23,400 in education benefits over 36 months. Please contact the Education Office before 1 Nov 01 as this is your last opportunity to enroll. Visit Bldg 14001 (across from the base commissary) or call 5-5904 for questions.
- d. The SAT Test:** The SAT will be given on 17 Oct 01 at 0800 at the Education Center. This test is open to active duty only. The SAT may be needed for various commissioning programs. To schedule, call Base Education at 5-5904.
- e. Testing Times:** Beginning 15 Oct 01, testing times for CLAP, AFRAT, SOS, ACSC, AWC and proctored university exams will change to 0830 on Monday and Wednesday, or 1230 on Tuesday and Thursday. Contact Base Education Office at 5-5904 for more information.

American Red Cross Classes: (ARC, 736-5110)

The American Red Cross (ARC) is offering the following classes in Lompoc and Santa Maria:

- 13 Oct 01, 0800. Santa Maria. **Adult CPR with First Aid Basics.** 5.5 Hours. \$35.
- 16 Oct 01, 0800. Santa Maria. **California Child Care Module I.** 8 Hours. English. \$40.
- 16 and 18 Oct 01, 1800. Lompoc. **Instructor Crossover to First Aid/CPR/AED Program.** \$30.
- 19 Oct 01, 1300. Lompoc. **CPR Challenge.** 3 Hours. \$15.
- 20 Oct 01, 0800. Santa Maria. **Community First Aid & Safety.** 9 Hours. \$40.
- 20 Oct 01, 1800. Santa Maria. **Instructor Crossover to First Aid/CPR/AED Program.** \$30.
- 20 Oct 01, 0830. Lompoc. **Babysitter Training Class.** 8 Hours. \$25 w/o Babysitter Bag, \$35 w/Bag.
- 23 Oct 01, 1730. Lompoc. **First Aid Basics.** 4 Hours. \$25.00
- 27 Oct 01, 0800. Santa Maria. **California Child Care Module II.** 7 Hours. Spanish. \$35.
- 29 Oct 01, 0800. Santa Maria. **California Child Care Module I.** 8 Hours. Spanish. \$40.
- For more information, or to register for a class, call the ARC office in Lompoc at 736-5110, or Santa Maria at 928-0778.